

REGULAR MEETING OF
THE HARTSVILLE/TROUSDALE COUNTY COMMISSION

<i>Jack McCall</i> <i>Chairman</i>	<i>Beverly Atwood</i> <i>Tommy Belcher</i>	<i>Brian Crook</i> <i>Will Dennis</i>	<i>Richard Johnson</i> <i>Judy Kerr</i>	<i>Amber Russell</i> <i>Lonnie Taylor</i>
<i>T. Bubba Gregory</i> <i>Pro Tempore</i>	<i>Shane Burton</i> <i>Alan Carman</i>	<i>Jerry Ford</i> <i>Chris Gregory</i>	<i>David Nollner</i> <i>Lesley Overman</i>	<i>David Thomas</i> <i>Steve Whittaker</i>
	<i>Grant Cothron</i>	<i>Landon Gulley</i>	<i>Mark Presley</i>	

MONDAY, AUGUST 28, 2023 | 7:00 P.M. | TC COMMUNITY CENTER

*Work Session **Monday, August 21, 2023** | 7:00PM | TC Community Center*

AGENDA

- 1. Open Court**
- 2. Invocation** – Mark Presley
- 3. Pledge to the American Flag** – David Nollner
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**
Minutes of the July 24, 2023 Commission meeting have been distributed.
- 6. Announcements**
 - Alpha Games Information (Gil Carter)
 - Thomas Harper retires from Planning Commission
- 7. Approval / Amendments to the Agenda**
- 8. Citizens' Response to Agenda Items**
If you wish to speak to the Commission about a matter on this month's agenda, please sign in at the podium. You will be called to address the Commission at the proper time.
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
 - A. Executive – *Aug 1*
 - B. Emergency Services – *Aug 9*
 - C. Codes & Zoning – *Aug 10*
 - D. Finance Committee – *Aug 14*
 - E. Finance Committee – *Aug 21*
 - F. Public Works – *Aug 23*
 - G. *Other Reports*
- 11. Active Business**
 - A. **Appointments**
 - B. **Resolutions**
 - 1) **Resolution 2023-24-793** ECD Road Names | *Sunrise, Peaceful, Ivybrook*
 - 2) **Resolution 2023-25-794** Medical Training Assistance
 - C. **Ordinances**
 - 1) **Ordinance 295-2023-32** Amend Personnel Policy – Nepotism
 - 2) **Ordinance 296-2023-33** Amend Zoning Resolution Section 5.045

D. Budget Amendments

FUND 101 – COUNTY GENERAL

101-01GR	Senior Center: Grant Funding & Reserves	\$	17,940
101-02R	County Clerk: Office Equipment		186
101-03G	Election Office: Office Equipment		20,000

FUND 118 – AMBULANCE SERVICES

118-01	PRN positions	\$	26,000
--------	---------------	----	--------

FUND 141 – GENERAL SCHOOLS

141-01G	School Safety Grant	\$	56,497
---------	---------------------	----	--------

E. Notaries

- *County Clerk will present names at Commission meeting.
Notary applications are due by noon on the 4th Monday of each month.*

12. Other Business

13. Public Comment

14. Adjourn